Art Music by Caribbean Composers: Bahamas

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INTRODUCTION

The Bahamas is an archipelago of hundreds of islands extending over several thousand square miles. Among the original settlers of the islands were the Eleutheran Adventurers, who settled in Eleuthera in 1648, and, a century later, British loyalists from the southern United States (Ingraham, 2007). The Bahamas continued as a British colony until it achieved independence in 1973. The cultural identity of the Bahamas owes much to its West African and British colonial heritages and to its physical proximity to the United States.

Music is included in many school curricula; several schools participate in Junior Junkanoo, held each year in December. Other institutions fostering music education include The Bahamas National Youth Choir, The Bahamas National Children's Choir, The Bahamas National Youth Orchestra, and The Bahamas Music Conservatory. The College of The Bahamas offers an Associate degree in music as well as a Bachelor of Education in Music. The E. Clement Bethel National Arts Festival, started in 1959 as the Bahamas

Music Festival ("First Bahamas Festival," 1959), takes place annually and is a competitive event featuring music, dance, drama, and arts and crafts. The Nassau Music Society promotes art music activities in New Providence by organizing concerts and by sponsoring scholarships for students of music. The Grand Bahama Performing Arts Society plays a similar role on Grand Bahama Island.

Marching bands have long been established in the Bahamas. The Royal Bahamas Police Force Band, first founded in 1893, became a fully-commissioned division in 1958 and the Royal Bahamas Defence Force Band made its first official appearance in 1986. The Bahamas National Symphony Orchestra, a community orchestra for amateurs, was founded in 1991, and presents several concerts annually.

Bahamian folk music displays elements from African, European, and North American influences. The main folk music traditions in the Bahamas can be categorized as either religious or secular. Religious music of the Bahamas includes rhyming spirituals, anthems, rushin' music at watch-night

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services, wake and setting-up songs. A proponent of Bahamian religious folk music is the late, internationally-acclaimed Joseph Spence (Charters, 2003). Rhyming spirituals are still performed locally by the BBC singers and Dicey Doe singers, among others. The secular music of the Bahamas includes ringplays, fire dance, jump-in-dance, quadrille music (referred to locally as rake 'n' scrape music), goombay, and junkanoo music (C. Adderley, personal communication, June 9, 2011).

GOOMBAY MUSIC, which gets its name from a single-headed goatskin drum, refers to "the entire spectrum of traditional music in the Bahamas before 1968" (Rommen, 2009, Junkanoo, the most celebrated p.182). tradition in the Bahamas, is held on Boxing and New Year's Days. Incorporating music, dance and art, junkanoo comprises a major component of Bahamian cultural identity: "Although the music of junkanoo is reflective of a strong drumming tradition, the influence of other European instruments continues to be introduced into the music" (Justilien, 2004).

Traditionally, the instrumentation of RAKE 'N' SCRAPE bands included the carpenter's saw, the goombay drum, and the concertina; modern-day musicians often use the electric guitar and piano. "[R]ake 'n' scrape music is used to accompany the Bahamian Quadrille and the Heel and Toe Polka dances" (Justilien, 2004). This combination of African and European elements can be seen in musical traditions throughout the Caribbean, including art music.

E. Clement Bethel, composer, pianist, conductor, ethnomusicologist, and first Director of Culture for the Bahamas, wrote the musical, The Legend of Sammie Swain, which premiered at the 1968 Olympic Games in Mexico City (Ingraham, 2007). Cleophas R. E. Adderley Jr., founder and director of the Bahamas National Youth Choir, composed the first Bahamian opera, Our Boys, and the first Bahamian concert mass, MISSA CARIBE. His works, which include several choral pieces composed specifically for the Bahamas National Youth Choir, often incorporate elements of Bahamian folk music. As he explains, his music takes "the nuances of the Bahamas and the Caribbean"—a folk tune, folk rhythms, or folk materials—and uses "the classical vocabulary of music as a vehicle" to create an original work (C. Adderley, personal communication, 2011).

Adderley demonstrates this approach to composition in the overture to OUR BOYS. The theme for the overture was originally composed as an organ fugue, a complex contrapuntal form, in which Adderley incorporates syncopations drawn from Caribbean rhythms.

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COMPOSERS

Cleophas R. E. Adderley (1955-)

E. Clement Bethel (1938-1987)

Eric Cash

Audrey Dean-Wright (1949-)

Timothy Gibson (1903-1979)

Franz Hepburn (1965-)

Christian Justilien (1960-)

Charles L. Lofthouse

Khyle Quincy Parker (1972-)

Wallace D. L. Turner

COMPOSITIONS

Adderlev

Big bunch a little bunch (for a capella chorus)

Cari-classics (1971-1978)

Missa brevis (1975)

Missa Caribe (1974; concert mass)

My child (new aria for Bethel's opera, The legend of Sammie Swain, contributed for the 1982 revival)

Our boys (1986; first opera written in the Bahamas)

Ripe tomata green peas (for a capella chorus)

Three Bahamian folk songs (for a capella chorus)

A wen down da road

Ol' lady

One a' twenty

Three carols for Christmas (for chorus & piano)

Three preludes (for piano)

Variations on a theme from E. Clement Bethel (1974-1976; for piano)

Bethel

African carol

Ballymena

The festival come already

Funeral march

Haitian carol

Independence song (with Patrick Rahming)

The legend of Sammie Swain (1971, revised

1982)

When the road seems rough

Rafia

Praise

Cash

Goombay Mass (1969)

The Lord's prayer (for voice and piano)

Peace (1976; for SATB and piano)

Dean-Wright

Calm (2008; for piano)

Coconuts falling (2004; for piano)

If Jesus was born in Nassau town

My inspiration (Nassau nights) (2008; for piano)

O Zion (2003; for voice & piano)

Rejoice this sabbath day (2003; for voice & piano)

Rêveries sur la mer (2004; for piano)

We shall see Jesus (2003; for voice & piano)

Gibson

Bahama babe

Beautiful Bahamaland

March on Bahamaland (national anthem of The Bahamas)

Nassau moon

Who dat

Yellow elder

Hepburn Justilien *Alleluia I* (1984) *The College of The Bahamas alma mater* (c. 1995) Alleluia IV (1990; for chorus) Fresh (2009; original film score) Bahama moon (1990; for chorus) A midsummer night's dream (2009; original *Bajamar* (1989) score for "Shakespeare in Paradise" The sun production) The sand The sea The tempest (2009; original score for "Shakespeare in Paradise" production) Dolce (1989) Exuma blue (2000; for voice & piano) Lofthouse Five pertinent questions (2003; for voice & Dear heart, I know (1914) piano) The winds of dawn (1913) Where have you been? Do vou still love me? **Parker** Where do we go from here? The bitch's waltz (2011; for chamber Why do I feel this way? ensemble) So, is this goodbye? Dance (2004; for piano) Four words (2003; for voice & piano) *Danza rus* (2010) No WhvDominion: Symphonic poem (2001-2002; for Whatever orchestra) Yes Esther (2009; opera) Gloria (1987; mass for choir & soloists) He must die (scene) *In praise* (1998) Et resurrexit (2001; for orchestra, chorus & solo baritone) *Introspection* (2002; for voice & piano) Time Eyes look into the well (2001) Goodbye and me Galadriel's dance (2001; for piano) Tell me Just before dawn Gerda & the soldier (2010; opera) The freedom of thought Golgotha: Symphonic poem (2003; for Lamentation orchestra with solo horn) The perfect place Gypsymphonia! (2008; piano trio) From the corner of my mind Thank you for being my friend Humoresque, in G minor (2002; for violin & Who am I? orchestra) The Lord's prayer (1999; for chorus) Humoresque, in D minor (2002; for violin & orchestra) *Vocaleeze* (2001; for voice & piano) *In remembrance* (2006; for chorus) Almighty God Credo

Gloria

Invention #1 (2002; for piano)

Lyriq inebria: Cycle (2008; for soprano & piano)

Come then, O slumber

I held a blossom to my cheek

Whence?

Of unrequited dreams: Cycle (2011; for soprano & piano)

Perfume

Sunlight

Of unrequited dreams

Darkness

Prelude to a grin (for guitar)

Prelude #2 (for guitar)

Piano concerto, in D Flat (Meine freunde *lied*) (2006-2007; for orchestra)

Requiem for Jean-Gaelle (2010; for chorus, piano, violincello & B-flat Clarinet)

Ring play: Allegro (2006; for string quartet)

Rumpelstilskin: Concert overture (2009; for orchestra)

Sanctus (2000; for tenor & baritone chorus)

Sanctus (1999; for chorus)

Sonatine, in G minor (2005; for violin)

Song for solo violoncello (2007)

Stimme der liebe (2005)

Stomp (2009; for violin)

Suite, in D minor (A party in Narnia) (2005; for violoncello)

Sylvania: Cycle (2007; for soprano & piano)

Sylvan surrender

Timeless

Moonlight

Tanze: Dances for solo violin (2011)

Betrunkentanz = Dance of inebriation

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Sorgentanz = Dance of sorrowLeidtanz = Dance of suffering

Feuertanz = Fire dance

Ekstasetanz = Dance of ecstasyFreudentanz = Dance of joy

Thou art fair (2006)

Three choral songs (2005)

Tristis est

De profundis clamavo

Asperges me

Three pieces for chamber ensemble (2010)

Capriccio diabolico

Schicksaltanz (Dance of destiny)

Scherzo minaccioso

Tristesse (2008; for piano)

Tumble: Symphonic poem (2008; for violin &

orchestra)

Two pieces for solo violin (2011)

Le bohémian caracolant

Rue isolée

Two songs for Lynn (2007; for chorus)

Requiem

Lux aeterna

Two songs for tenor & piano (2006)

Der abendstern

An den mond

Turner

Band concert, no. 2 (2010; for brass, woodwinds & strings)

Breeze (1998; for violin, viola & cello)

Genesis (2008; for narrator, baritone voice & orchestra)

God of the universe (2007; for chorus & piano)

Trio for clarinet, piano and violoncello (2004)

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[Includes *If Jesus was born in Nassau town*]

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Track 30. March on Bahama land (Olympic version; 1:21)

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[*The bitch's waltz*]

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