Keath Fraser/ROGET'S THESAURUS

I had begun my lists. Mother was always saying, "Peter, why not play outside like other boys?" Her patience with collectors was not prodigal; she didn't understand my obsession. I wanted to polish words like shells, before I let them in. Sometimes I tied on bits of string to watch them sway, bump maybe, like chestnuts. They were treasures, these words. I could have eaten them had the idiom not existed, even then, to mean remorse. I loved the way they smelled, their inky scent of coal. Sniffing their penny notebook made me think of fire. (See FERVOUR.)

I fiddled with sounds and significations. No words could exist, even in their thousands, until I made them objects on paper: hairpins, lapis lazuli, teeth, fish hooks, dead bees. Later on my study became a museum for the old weapons poets had used. Mother would have died. By then, of course, she had, pleased I had grown up to become what she approved, a doctor.

My young wife died of tumours the size of apples. That I was a practitioner of healing seemed absurd. It smothered me like fog, her dying, her breath in the end so moist. When his wife died my uncle took a razor to his throat. (See DESPAIR. See INSANITY. See OMEGA.) He died disbelieving in the antidote of language. Oh, my wife, I have only words to play with.

When I retired, it was because of deafness. My passion for travel spent, my sense of duty to the poor used up, I remembered listening for words everywhere. At the Athenaeum, among the dying in Milbank Penitentiary, after concerts, at the Royal Society, during sermons in St. Pancras. I started to consolidate. At last I could describe — not prescribe. After fifty years I concluded synonyms were reductive, did not exist, were only analogous words. Unlike Dr. Johnson, I was no poet. My book would be a philosopher's tool, my sobriquet a thesaurus.

My contribution was to relationships. I created families out of ideas like Space and Matter and Affections. I grouped words in precisely a thousand ways: reacquainted siblings, introduced cousins, befriended black sheep, mediated between enemies. I printed place names and organized a banquet. London had never seen anything quite like it. Recalcitrant louts, my words, they scented taxonomy and grew inebrious. Mother was well out of it.

She knew me for my polite accomplishments, my papers on optics, comparative anatomy, the poor, zoology, human aging, mathematics, the deaf and dumb. I was a Renaissance man for I chewed what I bit off. Still, I was no more satisfied with my Bridgewater Treatise on the design of all natural history than with my report for the Water Commission on pollution in the Thames. Only less pessimistic. By the time Asiatic cholera broke out, and the people were vomiting and diarrhoetic, my work had been forgotten. Not until I fathered my *Thesaurus* did I dream of prinking. Who knew, perhaps crazy poets would become Roget's trollops, when they discovered his interest in truth, not eloquence.

My book appeared the same year as volumes by Dickens, Hawthorne, Melville — fabulators, all of us. (See FICTION.) I too dreamt of the unity of man's existence, and offered a tool for attacking false logic, truisms, jargon, sophism. Though any fretless voice can sing if words are as precise as notes, men in power often sound discordant. Music isn't accident, nor memory history. Language (like the violin) so long to learn.

There is no language, I used to say to Mother, like our own. Look how nations that we oppress trust it. It's the bridge we use to bring back silks and spices, tobacco leaves and cinnamon. Yet all one reviewer wrote of my work was it "made eloquence too easy for the lazy and ignorant." Eloquence I have always distrusted. Maybe this is why my *Thesaurus* has gone through twenty-eight editions.

Men are odd animals. I have never felt as at home around them as around their words; without these they're monkeys. (See TRUISM.) The other day I was going through my book and it struck me I have more words for Disapprobation than Approbation. Why is this?

So I spend my last days at West Malvern in my ninety-first year. I no longer walk in parks. I'm pleased I fear death; it makes me feel younger. Death is a poet's idiom to take the mind off complacency. (See SWAN SONG. See CROSSING THE BAR. See THE GREAT ADVENTURE.) I have never thought of death but that it has refurbished me.