i elitere lyric poetry

Helen Cho

that		
night		
in		
sea		
SO		
many		
wind		
1+		
but small		
boat		
only	i	i
ten	always	cannot
metre		handle
metre	pray	because
W/O	please	just
we	piease	so
are	let	small
forty-seven	me	boat
.people		DOat
	come	but
	land	lucky
	land	IUCKy
	if	in
	no	morning
	land	0
	i	we
	.die	see
		land
		and
		that
		land
		is
		indonesia.

i always

i don't know why

my life

i always too late

i see people with no money i try to help them

and then

i don't know why

i always have trouble sometimes

i always like that

now i don't need nothing i just live like that

when			
i'm			
young			
i			
know			
how			
to			
upset	my	every	we
.myself	life	month	are
		my	four
	when	father	brother
	i'm	give	and
	kid	some	sister.
		money	
	i	to	
	never	my	
	live	sister	
	with	to	
	my	take	
	father	care	
	and	me	
	mother		
		my	
	i	sister	
	just		
	live	only	
	with	eleven	
	my	my	
	.sister	sister	
		but	
		she	
		take	
		care	
		.me	

when		i	time	
i'm		try	another	
fourteen		go		
		few	i	
i'm		time	go	
fourteen			waiting	
in		one	for	
1975		time	boat	
and		some	few	
communist		people	day	
come		liar	already	
to		but	-	
.vietnam		that	then	
that	that	time		
time	money	i	i	he
	-	still		
my	for	young	hear	have
brother	when	SO		
buy	we	communist	my	accident
things	find	get		
and	right	me	brother	he
sell	person	but		
		they	died.	died
and	we	let		
when	can	me		then
he	give	go.		
make	that			i
money	money			come
my	for			back
older	boat			
sister	SO			i
keep	i			don't
that	can			want
money	left			to
for	my			go
.him	country.			more.

i					but i'm	but ?'
say						i'm
	i				lucky	lucky
no					h.a.e	haarraa
good	don't				when :	because
to .live	have	i			i left	i
.nve	money	don't				
	to				my	don't
	buy	have	i		country	care
	soy	money			•	•?
	.sauce	to	don't		i	i'm
		buy	have		hurt	lucky
		soy	money	i 1 2		1
		sauce	to	don't	i	because
		or	buy	have	hate	
		.bread	soy		my	i
			sauce	money	stepmother	1.
			to	to	because	live
			put		when .	
			in	i	i	i
			rice	1,	left	•11
			to	don't	she	still
			eat	have	don't	
			with		give	live.
			.tofu	because	me	
					one	
				it	cent	
					for	
				no	my	
					pocket	
				.good	just	
					wear	
					one	
					cloth	
					and	
					.go	

		but	i	
			left	
		i'm	my	
		lucky	country	
when		2		
i		one	october	
come		friend	4	
from		give	.1982	
sea		me		
to		one	when	
refugee		address	i	
camp		for	come	
in		one	to	
indonesia		gentleman	canada	
first		he	it	i
month	i	work	march	hear
i	in	in	30	for
go	camp	manpower	.1986	first
interview	already	in		time
with	over	windsor		at
australia	three			this
canada	year	his		time
		wife		
everywhere	i	vietnamese		my
i		chinese		
apply	still	SO		younger
		i		
but	waiting	just		sister
		write		
nobody	what	letter		died.
	country	to		
they	to	her.		
don't				
accept	take			
.me	me.			

	i just sent money home for first time and my older sister sent letter to say she killed herself already	she don't have money so she kill herself.
i'm sorry	my bird want something	what? i'm sorry you want to eat? you want to say hello? you want to say hello to my friend?

pirate					
lot	they				
of	take				
pirate	your	when		everybody	
		you		want	
boat	boat	sit		to	
		in		go	
in	your	boat		safety	
		in		but	
.sea	money	sea	you	you	
		you	have	cannot	
	they	don't	no	choose	
	-	know	choice	yourself	
	take	where	where	-	
		you	you	because	
	your	go	go.	sea	
	·	_	-	and	
	everything			wind	
				make	so
	and			you	you
				go	go
	kill			where	where
				they	they
	.you			go	go.
	5			0	0

lot

of

my stepbrother				my stepsis	ster
my				somet	mac
stepsister sit				somet	lilles
in				0.0 m2.0 t	hina
				somet	ning
one boat	that			in	
Doat	boat	my		111	
41		stepsister		that	
that	bad	1	-1	that	
boat	lucky	she	she	1 (
eighteen	• 1	hear	say	boat	
men	wind	SO	when	1	1 .
four	make	many	she	she	but
women	that	yelling	wake	don't	11
	boat		up	want	usually
usually	go	she		to	
they	to	see	she	tell	pirate
go	pirate	SO	just	me	_
forty		many	know		do
fifty	pirate	hand	she		
sixty	take	in	in		that
people	that	sea	land		
in	boat				if
one		she	she		
boat	put	try			they
but	eighteen	to	don't		
that	men	grab			don't
boat	in	every	remember		
only	sea	hand			they
twenty-two			more		
people	keep	but			kill
	four	pirate	only		
expensive	women	hit	four		women
that	in	her	women		
.boat	.boat	head.	.alive		.too

people		
when		
they		
left		
their		
country	they	
	know	
	lot	
	of	
	people	
	die	
	but	
	you	you
	need	don't
	to	know
	accept	where
	it	you
		αο

go.

i'm fine ! how are you ?

good ? summer coming

sorry

there you go

you want chicken ?

you want pepperoni ?

you want extra cheese ?

okay my friend

how is pizza okay ?

thank you !

okay one pizza you want bag ?

okay eat here you want drink ?

i need to put it little bit in oven okay ?

hello yes sir

one pepperoni yes sir

tell me story of all these things

beginning wherever you wish tell even us



As part of *Space Silence*, exhibited at SFU's Audain Gallery in Vancouver from January 16 to March 14, 2020, Helen Cho presented the first two chapters of a video trilogy sharing the life history of Tai Lam, a Vietnamese refugee who currently resides in downtown Toronto.

i elitere lyric poetry came out of the process of transcribing and extending Lam's powerful narration to the printed page, preserving his fractured spoken language as well as applying the principles of Korean grammar. The title of the piece as well as the final two lines borrow from Theresa Hak Kyung Cha's *Dictée*, which is organized into nine parts after the nine Greek muses. In actuality there is no muse named Elitere; Cha invented her as a replacement for Euterpe, possibly "to critique the privileged place of epic as high literature."¹

Beginning in December of 2020, in lockdown in her studio in Toronto, Cho spent three months positioning Lam's narrative on the page, incorporating Cha's Elitere in(ter)vention, the traditional Korean style of vertical writing, as well as her spatial sensibility that draws on working with landscape. While the text might be viewed conceptually, the title's insistence on the lyrical points to the epic quality of Lam's narrative, his personal history, and its articulation.

¹Wong, Shelley Sun. "Unnaming the Same: Theresa Hak Kyung Cha's Dictée." *Feminist Measures: Soundings in Poetry and Theory.*, ed. Lynn Keller and Christanne Miller. (Ann Arbor: U of Michigan Press, 1994), 43–68.



Tanya Lukin Linklater Slay All Day 2016 video still Courtesy of the artist and Catriona Jeffries Gallery