Brett Enemark / CIRCLES (after a symposium on violence)

A circle of speakers something inside the circle circled, *violence* a word, phenomenon, activity, aesthetic or memory conceptualized, explained, described in a way I can hardly recognize the world itself unrecognizable since Sept. 11.

The idea circles it is the beginning, of a World War

violence, a contagion

Like Freud, I am forced to revise my thinking to include the drive to death

But you can't actually drive to Bowen Island landscape cluttered with images from another life, or phase in my own movement ghostlike

Zombies (am I to run over them?)

this is not hell though it does suggest a circle:

A dozen years back sailing from the mainland heading a fleet of dumptrucks on a ferry

under a blue sky every morning but one

engine failure & from the north, news of the death of my father of a heart attack at the wheel of his car

it continued to roll down the street

& circles me (trauma as death in life

Violence
as an academic question
of universals
mimetic rivalry
scapegoat
polemos
gap
words

the circles grow tighter Vertigo-like

I hadn't
considered it this way or
much at all beyond
body counts
or the failure
of words
& assertion of blind will
oblivious to the other

or as a Marxist:
a question of subjects objectified
Hegel's master & slave . . .
ultimate interdependence
& a willingness to die
for recognition

Nietzche's ressentiment & the impotent anger of the weak the hatred flashing forth at the news of an other's misfortune

(or success)

violence turned backward My father once in a rage pitched my mother across the room I tackled him around the knees he shook me off his leg and tossed me away like trash

a certain *lightness of being* experienced then & forever after

you never forget these things or you forget them but they don't forget you

Life in the provinces

growing up in a bush town violence sticks you wear it like a glove the body growing you can't wait to grow large enough to stand up to your father or kill the fucker

(but to begin with, practice on the weak)

the muscled male body instrumentalized by ideology and experience dreams of war desires that ancient angel to destroy But the earth is solid kryptonite to feel its pull not as real estate, the pull of sex or the tug of a child's hand but the question of identity, the trust on which love is built or falls away broken into

endless circles