## Weyman Chan / AT WORK

Man on a crash cart, moaning as the elevator shuts. Paramedics restrain him. Man sneezes so hard his nose breaks. No, just a coil of white fleshy round worm. It curls once about his philtrum and lip, and falls asleep.

Patient, shaved-head electrodes, his powder-blue gown open at the spine, shows off his intelligence, says, "Don't worry, Ma. I'll make it. The yoga helps." I see a Zen koan in the sagged skin above his ass. A cross or leash around his neck, pulls him . . .

"Shooters!"

He waves at me, his face suddenly animated. He's pointing to the beaker in my hand.

"No," I tell him. "Urine."

3.

Keats's "few, sad, last grey hairs" on an old man's head. They say that one hair is left on the shaven crown of a dying Moslem, so that Mohammed can draw him up to heaven. They say that mandrake root pulled from earth, cries out. At midnight, my daughter's fever spikes.

I close my eyes and dream. Semen on my fingertips awakens me, confused by these prostrations, intimations of life's detachment, though you can't trust any higher institution that debits mercy, credits despair.

4.

Next day at work, I close myselfinto darkness. Press the button that flows 75 thousand volts into a tungsten filament, stripping electrons from its surface. At thirty thousand magnifications, I look for Herpes virus. Cytomegalovirus. Rule out Candida.

Icosahedral, spherical or filamentous, they re-write our cells in a field of green light. Illness crystallized. Short wavelengths of electron light allow me to see what visual light can't. I used to think that the day-to-day perceptions seen through flesh and veins were experiential. But the truth is, we're like dragons thrown as shadows on the wall.

The real world is smaller than we are. A Chinese lantern emanates my thoughts and form outward, until I catch myself blurred and magnified, as diffuse as consciousness bending myths around a lit life.

"Home sweet home," she whispers, wheeled into Palliative Care, her chart binder tucked behind her knees. In her voice, cold dead leverage of pneumonia.

5.

Small, happy hanging habeñeras on the sill at home in half-light do not need surgery after they're picked.

They are reminding me of what shouldn't be eaten after midnight, primal as a cut finger but also whispering like thin Buddhas: transcend, anastamose this desire to have with the desire to have not. This is common knowledge with any bell pepper at midnight.

6.

Systems beyond our control—
lady walks in pregnant;
rolls out emptied and rid of it.
My reason for watching is,
to protect a way of healing
crouched in metaphor—needle pokes, test tubes, touch-and-go
respirations that efface the smiling bedpan.
Our angel of measurements.

7.

Small. Indispensable. Shady half-lives.
Cancers flare and retreat. Candles come and go and no one hears the flame snuff out.

It's the orderly, ordinary hush of hearing each expanse in breath and wondering who put cells in there to cradle-catch the air.

Why atmosphere pushes down to hypnotize the runner with exhaustion. This body this sometimes falcon-like fall from recovery and then to believe with all the science of your heart that all we have is this body: to believe that lightning and storms, dart frogs and excoriations that bend leaves at night, and our children, our progeny of longing, are born from and follow the footprint of all we have: this body

Skeletons and systems are like the moon, almost featureless, almost rising into plain feature.

Jazz clouds play lightly across its pink-eye, forest fire up north, I guess. It's been a dry October, one year exactly since my wife's mother died. Her gravid white eyes in a bruised face, I've nearly forgotten.

Cellularity of each moment. I touch my wife's hand and know I belong to her. Cell greets cell. We forget how cold air spreads out our breaths into uncertainty and when we speak, this warm intent gets crenellated, forked by the tongue into words, half-truths that bypass the inner life. Just the limbs catch fire: be careful of your heart. Even a good heart can throw a clot, unleash emboli like time's arrow

Productive criteria, says Dr. Graves. His sister-in-law's daughters were carrying fresh persimmons when the bombs fell on Iraq. "Epidemiology relies on productive criteria." The science of sickness spreading, pandemics and such require exactitude. Violin-fingers. Superimposed on Dr. Graves' tall body is the accident of being American and the accident of a world getting too small for our genome. Accidental meetings in the dark-hearted forests of Africa. It's an old doomsday story, despite the beautiful day, beautiful clouds outside. The sky is us out there. Why am I talking to Dr. Graves? Maybe I want to re-live my own usefulness. "Am I moral?" is the first question that pops up. I was under cover of hedges. Ambushed that pro-Nazi kid just in front of the candy store. Hit him in the face for not believing how many Jews died. Right in front of Mr. Ergang's candy store. Mr. Ergang had been with the Hitler Youth, age thirteen, saluting the Führer himself. Mr. Ergang came out of the store, laughing. Put his hands on both our shoulders and led us into his store for free Hershey Kisses.

10.

Protect everyone if you can. Protect only yourself if you can. At work, another elevator ride. Another dying, diabetic smile.

Eschatology is dead. Time circles the sun and the sun circles around our body of touch, thrust, memory, grace.

Old dialectics like good and evil stay with me. Nowhere to go but here

between the whites of my own eyes—arc of life blading through winter into spring.

The expectation and reality of possessing nothing cut like a rare dull glow when I look for,

then find at the edge of my sight, Pleiades. I know it's Pleiades by how it appears and disappears

through the retina's blind spot: dark heaven gives symmetry to our faith.