Two poems

Mackenzie Ground

mend in the balsam

tourists visit our camp mark our noted authenticity note our marked authenticity lacking there never hunted môswa iust books with prose statements that shatter me this existence the struggle of guilt never feel political enough never feel anonymous enough never

establish

a sense

of

normal

feel deceitful hearing of agamemnon as i stumble through ceremony

words lie lie lie lieke poetry words coddle meaning words hide try to soothe the dark black bark notch in my soul

tourists who make my thread turn sour the skin pull taught the beat pushshove me away discuss the indigenous dis the individual

use barbed narratives of the disingenuous and the disindigenous though grow up westernthroated i creedreamed dark coats of memories

so i know the mâyimitosak before i knew their names rough looking we are notches deep grooves blacks the greatest array of greys yellows greens and oranges lush rough and ugly

but deeper than all the books ive read there is the most giving inner bark

so i will heal this black notch in my chest nuture use salves of cobwebs and buddy resins kin of catkins connect

in the rustle of the leaves to light the ceremony again

and for the wâwâskesiw who gave me his back to drum sound out again

in the rustle of the leaves to light the ceremony again

i will pull taught this notch rough bark to drum the sound out again

breaths of love

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how do you do your research
       yōū
        dō
       body
        story
       gōōd
       elongating doing
beginning
first law in first breath
        6P9 in our sounds
        ΣΡ"ΔΟ'
 hold the tongue
 press the lungs
                       0
                       0
                               possessive problems
       memories of trying to hear another's tongue
                                               vocal chords
                                               lungs
                                               breath
       synch the sounds
       differentiate sounds
        know sounds
        do sounds
        ow ow
        now now
        know know
       but do do
hold the hand to throat
                          oat oat
to coordinate vibrations
              reverberations
              of first breath
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DDDD $\Delta\Delta D \nabla$ D D ō ōō ow not first not last ≺∩° in between preen vowels rarely listening to stories or stories or stories d'l' our stories our stories our stories d'l' breathe the paper alive \dot{b} " \dot{a} Γ Δ $^{\circ}$ C Δ $^{\circ}$ away a way stay with the brokenness budraca. because we love you struggle the life of words we give breathe on those kindling questions budruca. 4U₂ how to keep the breath くつ's sound as living

document

from first **◁** to last ▷

put breath

ask

all the breaths love and communication inbetween breaths on paper breaths we share wahkohtohk the DDDD connections o"Δ≻° compounds

love in the breath out breath in

take my \triangleright \dot{b} " \dot{a} Γ Δ \cdot ' that round compound relation marker ζρ"ΔΟ\ to love each and one another