LISA ROBERTSON / Party

You come into the world to be avid with disorder in not resembling the idea of the world a father evil pardon sadness night obscenity to be politics hurts

There's nothing that excludes your body not a camel a flea a gazelle a dog a pig they make they distinguish they accompany to pierce with the feeling or a rapturous pouring through or a marbling as in a harbor

They fall they break a curve a group a resentment to taste and to sleek their mouths and so to be deprived in axis inward flung to work with rectitude shine stupidity grand and awkward like the bad mood or your own entire life as a satire on the culture

These were acts of transposition
to house and to butcher and to train
verbs which have not survived return to
sentences that are sleep-walking
in honour a prison a fox a breath a
female slave a gift a wife a girl
—being believed as a state of relationship—
but none of these words from the point of view of formalism

Just to be happy choose to fail everything the difference between systems and beginning is not a fault but a curious form of the possibility of working very directly

The difference between increase and nourishment the form of existence of an animal the difference between seeds and elements at the same time pigeon duck mandarin parrot fish tortoise monkey gazelle and deer is situated by the telepathy of a pigment and when next he receives the form of a human he is eunuch or has a woman's body in order to lose time to a nearly total intimacy he has two sexes and no sex or woke with a feeling of well-being in the kidneys attempted the impersonal form of feeling he's a woman with no pudor was hoping the visible would ignite the form of existence of her knowledge attempted for the visible to ignite the form of existence of a snake the form of existence of a human with the entirety of an abundant shame the form of existence of women with orange satin full-expressed argument the current form of existence

this permeable sound-absorbing image lights lamps gives food perceiving's not otherwise divisible it bathes another's head your whole body's hunger in the question of how something or somebody appears the material unlocks because it never just reveals a basket of sticks a basket of paper a suitcase of books a carpet a chair a stove a lamp and a bed.