# Wayde Compton / THREE POEMS

### PILLAR

"The Negro's tale is a poignant one and it will never be told in full. Most of the first people who immigrated to Salt Spring wished to forget their past. Here they found the freedom they had never known in their own land. Their descendants, who live on Salt Spring Island today, concur in their forebear's preference. They wisely do not want to look back."

— Bea Hamilton, Salt Spring Island (1969)

up the I, suckers, reach for the sky. cause this is a hold up, and I 've finally come for what's mine: "The first settlers of Salt Spring Island were Negroes and came as early as 1857 (9?), seeking liberty and freedom from discrimination. Family names of these earliest settlers were

[Buckner

Robinson

Curtis

Shore

Isaac

Davis

Wall

Whims

Levi

Jones

Robertson

Lester Thompson]."

— Richard Mouat Toynbee, Snapshots of Early Salt Spring (1969)

Howard Estes (bought himself with \$ from California gold prospectin), and his wife
Hannah Estes, and their son
Jackson Estes, and their daughter . . .

Sylvia Estes Sylvia Stark

+ Louis Stark
Sylvia Stark
Willis Stark

"Panthers and wolves in those days swarmed on the island and prevented any attempt at keeping cattle or sheep. One man [Willis] relates how he and his father [Louis] shot nine panthers between them within a few weeks one autumn, and the howling of wolves was a constant source of disturbance at nights."

— Reverend E.F. Wilson, Salt Spring Island (1895)

now.
don't be looking fo no black folks there
now.
ain't even *one* there, at press.
all moved to Victoria. Vancouver. the States. wherever. what you ex
pect from people
got names like "Whims"?

## RED LIGHT BLUES

it's the colour they tell you no in, in

voking blood perhaps or fire to keep you, a pack, at bay. English don't

exist in the cross walk. here we speak in pictographs, glyphs, i cons. X

for tracks that cut you off from other sides.

the hand offends me.
the white man eternally gives the go a
head. the hand
that clasps
your sullen undoing
is read.

you could wait a thousand years, a glacier's day, for the dotted lines to sign your right of way. the right passage of entrance in to the right terrain.

when your destination is the crossing, how do you know when you've made it? we,

the strays of the race, the wild goose chasers, after

rainbows and caul drons of response and arrival,

allegedly
shelved
on the beams
of the aurora
borealis.

## SPORT OF THE KING OF KINGS

how to read the program:

—horse colour			
sex			
age			
——place foaled			
name of sire name of dam name of sire of dam			
		abbrev. & symbols:	
		race information:	race distance:
be—broken equipment	m—one mile		
acc—accident	n—9/16 mile		
p—placed by judges	s—1 1/16 mile		
I—intersected	h—1/2 mile dash		
©—boxed in	f—5/8 mile dashed		
†—hoppled	hy-1/2 mile hyphenated		
bl—bled	q—1/4 mile quadroonated		
ch—choked	- —back to Africa		
or bushe staids	( as also see see a de		

horse exegesis:

B—bay c—colt f—filly Blk-black C—chestnut g-gelding Hy-high yellow h-horse R-roan m-mare W-white r-ridgling X-negro s-spayed  $\Omega$ —pale t-crossed

who got the copyright on the King James thing?

alphabetized mind, omega nigga. alphabetized, mined down to a chiastic claim.

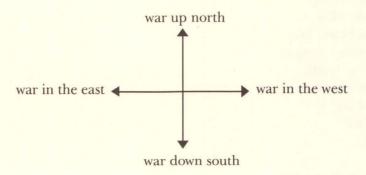
#### X

marks the stain of Cain of Cain of Cain but who got the copyright on the King James thang?

rhyme me up a river or a name. me? a lamehorse better, at the wicket staking claims. ripping up washed up tickets to easy street. tripping steps on brassy sand. picking through the pro gram for a hint like an ibis on the hunt for in sects, for another day.

beak
in the banks.
beak
in the beach breaks.
skanking on
the moon's off
beats. like Bob

Marley with the mic
in his palm like
the sword of the righteous, swingin, ""until
the
phil
osophy which holds one race superior and another
inferior is finally and permanently discredited
and
aband
oned,
every
where
is
war



war war rumours of war.""

(who got the copyright?) Marley fights

them down

down with the sword of his mouth mouth and his tongue of fire. fire of eye. eye of dread. dread of tendril. on high. high on. bliss of brass. fire come. tongue fire. earth of kiln. lap of sky. I and I

sometimes feel like a motherless tongue berthed tied as noosed as Judas sold down the river of time.

still

I sharpen my spear like a cue and break, tidal. blacks (they say) are good at pool: something to do with ancient Egyptian or Islamic geometry? the divinity of math, the afro centric, concentric like 360° like a clock like a track like a poem?

or maybe just something to do

with rolling and gathering no moss rolling and gathering no Moses rolling along collecting no lichen rolling along like Hendrix covering Dylan likening —

" "how does it feel

to be on your own

[home

land]?" "

someday my ship will come in someday our shining black prince will come numbers running to the end, and up ending diadems, in a black beret, blasting off, offing cops, bucking rounds, bucking down contending clowns on the march like Mao, cool like Mo manifesting, 'how ya like me now?' all on the long long shot to pay off, down to back the exact mount.

sages of the race
track
leaf through pages of the pro
gram
like selecters in a dancehall.
stylin like Solomon.
"I like such-and-such," and
"so-and-so looks good in the seventh."
one of the wisest of the wise
looking comely
scrutinizes
the racing form.
his fighting chances
these choices.

THE SUN DOWNS December 31, 1999

7TH RACE

Warm-up Cloth—blue Purse—you

Blue BLANK EPOCHS

W g 6 (East) Pox Vopuli—HBC Rainbow—Blanket Statement

**KNIGHT VISION** Blue

2 C c 2 (West) Infrared—Pale Rider—Clint Westwood

Blue **GRAVE FORECAST** 

3 Blk h 4 (North) Caste O' Thousands—Flash Flood—100% Chance Of Rein

Blue STONE HARVEST

( Ω 6 (South) Baron Samedi—Grim Reaper—Conqueror

(All others scratched in the final race.)